



85th Annual
**Pennsylvania Governor's Occupational
Safety & Health Conference**
- October 3-4, 2011 -

Hershey Lodge & Convention Center
Hershey, PA



Message from

Julia K. Hearthway, Secretary
PA Department of Labor & Industry

Dear Colleague:

It is my pleasure to invite you to the 2011 Governor's Occupational Safety & Health Conference Oct. 3-4 at the Hershey Lodge & Convention Center.

This annual conference - where education, innovation and best practices converge in a collegial environment - has drawn more than 80,000 attendees since its inception, and has been Pennsylvania's premier safety and health event for more than eight decades.

Captain Scott O'Grady will deliver the keynote address on Monday, Oct. 3. An Air Force fighter pilot, O'Grady's F-16 was shot down over Bosnia while helping to enforce the NATO no-fly zone. He will share details of the six-day, life-or-death ordeal that made headlines, inspired millions and taught us about preparation, teamwork and leadership. It is those qualities that are crucial to success in every facet of business and life.

On Oct. 4, Dr. John Howard, Director of the National Institute for Occupational Safety & Health (NIOSH), will discuss the aging American workforce and its attributes as we look toward 2050.

Winners of the 2011 Governor's Award for Safety Excellence will join a select group of Pennsylvania employers recognized for their outstanding accomplishments in workplace safety. These award winners have made a difference in the workplace, and should inspire all employers in the state to do the same.

Since 1994, more than 9000 employers in Pennsylvania have created safety committees to protect their workers. These committees build upon labor-management cooperation to ensure the safety of more than 1.3 million employees. By creating state-certified workplace safety committees, employers save 5 percent on their workers' compensation premiums. In a very tough economy, this helps every employer's bottom line.

I encourage you to take advantage of the many resources available during this nationally recognized conference. I look forward to seeing you in October.

General Attendance Registration

Conference Information

FEE

Conference registration is \$200 per person with no discount for early registration. The fee includes lunch on Monday and Tuesday, the reception on Monday evening and unlimited access to the exhibit hall. **The registration fee is non-refundable.** VISA, MasterCard and Discover are accepted via the GOSH website only at www.pasafetyconference.com. Credit cards WILL NOT be accepted at the door. All other registration payments must be made by check, payable to Governor's Occupational Safety and Health Conference, and sent with this registration form.

WALK-IN REGISTRATION

Please be advised that **walk-in registrations will not be accepted without contemporaneous payment. Credit cards are NOT accepted.** So we can make proper accommodations, we request that you preregister for the conference.

LODGING

Reservations for overnight accommodations at the Hershey Lodge must be made by contacting the Lodge at 717-533-3311 or 1-800-533-3131. When making your reservations, advise the Lodge that you are attending the "Safety Conference" to get the conference single/double room rate of \$159, plus tax.

Hershey Lodge & Convention Center
West Chocolate Avenue & University Drive
Hershey, PA 17033
717-533-3311

Reservations:

www.hersheypa.com/accommodations/hershey_lodge/

Directions:

www.hersheypa.com/hershey_meetings/pdf/directions.pdf

CREDITS

Preferred Systems Inc. will be providing various continuing education credits for the conference (see page 7).

EXHIBITS

Exhibit registration information can be found on page 6.

QUESTIONS/SPECIAL ACCOMMODATIONS

If you require an accommodation due to a disability, have a special dietary needs request or have any questions, please call the Bureau of PENNSAFE:

- toll free inside PA 888-723-3422
- local and outside PA 717-783-8114
(Rhonda Swab)

TO REGISTER

Provide all information requested below (you may attach a business card). Incomplete forms will not be accepted. One registration per form; please make copies as needed.

Name _____

Company _____

Address _____

City, State, ZIP _____

Phone _____

Fax _____

E-mail _____

Check your affiliation:

- | | |
|--|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Mfg - Lumber/Wood/
Stone/Clay/Glass Prods |
| <input type="checkbox"/> Construction | <input type="checkbox"/> Mfg - Machinery/Equipment |
| <input type="checkbox"/> Consulting | <input type="checkbox"/> Mfg - Pharmaceuticals |
| <input type="checkbox"/> Education | <input type="checkbox"/> Mfg - Other |
| <input type="checkbox"/> Financial Activities | <input type="checkbox"/> Mining |
| <input type="checkbox"/> Government | <input type="checkbox"/> Research & Technology |
| <input type="checkbox"/> Health Care Industry | <input type="checkbox"/> Service Sector |
| <input type="checkbox"/> Health & Safety
Professional | <input type="checkbox"/> Third Party Administrator |
| <input type="checkbox"/> Insurance Industry | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Legal | <input type="checkbox"/> Travel/Tourism |
| <input type="checkbox"/> Mfg -Chemicals | <input type="checkbox"/> Union Official |
| <input type="checkbox"/> Mfg - Fabricated/
Metal Products | <input type="checkbox"/> Warehousing |
| <input type="checkbox"/> Mfg - Food | <input type="checkbox"/> Other |

Please provide the number of years you have been attending the GOSH Conference: _____

Mail your check or money order, payable to the **Governor's Occupational Safety & Health Conference**, and this completed form by **Sept. 19, 2011**, to:

GOSH Conference
Bureau of PENNSAFE
651 Boas Street, RM 155E
Harrisburg, PA 17121-0750

Arriving Sunday?

Stop by the registration desk to receive your brochure and name tag. Representatives will be on hand in the Lodge fireplace lobby on Sunday, Oct. 2, from 7 to 9 p.m. and available Monday, Oct. 3, in the Great American Lobby beginning at 7 a.m.

Monday, October 03 - Agenda

8:30 a.m. **Welcome**
9:00 a.m. **Keynote**

MOTIVATIONAL

Presented by "Scott O'Grady - An American Hero"

An Air Force fighter pilot, Captain Scott O'Grady was shot down over Bosnia while helping to enforce the NATO no-fly zone in an F-16. Alone - facing death, capture and the elements - he discovered within himself the spirit to go on and relied on the skills learned during a lifetime of preparing for the unthinkable. Preparedness and safety were a big part of his military training, and it ended up saving his life.

10:00 a.m. **Beverage Break/Exhibits**
10:30 a.m. **Workshops**

1 - Construction: Electric Line and Cable Safety Workshop

PPL Line and Cable Safety workshop discusses the hazards of working around electricity in both residential and commercial applications. This workshop also includes an interactive electrical safety demonstration depicting the potential hazards of electricity.

2 - Construction: CDAC & Pennsylvania State Crane Regulations

This presentation will consist of two parts: Part one will provide the overview of the new CDAC standard with relation to major changes affecting the crane operators and steel erection contractors (30 minutes). Part two of the presentation will be regarding multiple aspects of Title 49 - Professional and Vocational Standards issued by the PA State Board of Crane Operators. This portion will cover operator certification, certifying organizations, operator licensing, and employer audited certification programs.

3 - International Chemical Regulation: Is it Within REACH?

REACH is a component of the Globally Harmonized System of Classification and Labeling of Chemical Substances (GHS). REACH deals with the registration, evaluation, and authorization of chemical substances. An overview of its requirements and the current status of REACH, and its implications for management and labor, will be presented.

4 - OSHA Update Panel

This session will consist of a panel of OSHA area directors from across the commonwealth. The panel will describe their concerns, and provide information regarding Local Emphasis Programs (LEPs) that are in effect in their area office jurisdictions along with pertinent accident information.

5 - Leading Indicators

With financial and accounting backgrounds most business leaders rely on lagging indicators such as profits and losses to evaluate their business' performance. Safety has unfortunately been sucked into that vortex of draconian metrics with the number of injuries sustained serving as the performance indicator of the overall program. This workshop will focus on defining, developing and implementing those proactive measures that can influence future outcomes, otherwise known as leading indicators. Attendees should take away some insight as to how to evaluate what leading indicators are needed at their sites, how to 'sell' the concept of leading indicators to operations and management, and how to sustain the program as part of a long term continuous improvement process.

6 - Older Workers, Newer Thinking: Trends and Strategies

The aging of the American population is a social phenomenon that is affecting many aspects of our culture, not the least of which is the workplace. For many SH&E professionals it presents challenges to the ongoing effort to reduce injuries and illnesses. This presentation will provide attendees with a comprehensive overview of the changes in the composition of the workforce, the normal decrements of aging that we all will experience, and the broad impact it is having in the workplace in such areas as fatalities, falls, and ergonomic-related injuries. But more importantly, attendees will learn about sound strategies they can employ that provide immediate and long-term cost benefits to their organizations.

7 - The Occupational Athlete

The integration of life style to safety including physical readiness pre-shift flexibility and how to positively impact behavior and prevent the risk of injuries, illness and accident with an aging workforce.

12:00 p.m. **Luncheon & Governor's Award for Safety Excellence**

Monday, October 03 - Agenda

1:45 p.m..... Workshops

1- Construction: Trenching & Excavating Safety - Surviving Digging in the Dirt!!!

The workshop will discuss a need for a "Trenching & Excavating COMPETENT PERSON"; how to identify excavation hazards (including traffic & other jobsite influences); methods to eliminate (or safely control) these hazards; soil classifications & testing, sloping & shoring techniques; and contractor responsibilities involving the Pennsylvania One Call System.

2 - Construction: CDAC & Pennsylvania State Crane Regulations (Repeat)

3 - Creating a Safety Culture in Healthcare

Dealing with safety in healthcare operations consists of addressing various exposures. How safety is handled in your organization is usually determined by the leadership personnel. This program will help review the behavioral approach to prevent losses in healthcare facilities with the focus on accountability, incident investigation, and slips/trips/falls.

4 - OSHA Update Panel (Repeat)

5 - Leading Indicators (Repeat)

6 - Older Workers, Newer Thinking: Trends and Strategies (Repeat)

7 - The Occupational Athlete (Repeat)

3:15 p.m..... Beverage Break/Exhibits

3:45 p.m..... General Session

When Safety Goes Wrong Presented by Brandon Fisher, President of Center Rock, Inc.

Mr. Fisher will explain the Center Rock Drilling Company's role in the Chilean Mine Rescue. The presentation will include photos and information from the rescue site as well as information relating to development of the rescue equipment at the manufacturing facility. Mr. Fisher will conduct a question and answer session at the end of the presentation including questions on safety issues at the location, as well as safety concerns faced during the rescue operation.

5:00 p.m..... Vendor Exhibits

5:30 p.m..... Reception

Tuesday, October 04 - Agenda

8:00 a.m..... Keynote

The Future of Work and the Aging Workforce Presented by Dr. John Howard, MD, MHP, JD, LL.M, Director, National Institute for Occupational Safety and Health (NIOSH).

The American workforce is aging. Dr. Howard will discuss this and other attributes of the American workforce as we look toward 2050. Employee wellness programs and other tools are popular now. Do they work and how can they help occupational safety and health practitioners better protect the workforce of the future?

9:00 a.m..... Beverage Break/Exhibits

9:15 a.m..... Workshops

1. Workers' Compensation: Functional Capacity Evaluation (FCE) - What is it? When & Why do you order one?

This presentation will explain the value of a Functional Capacity Evaluation (FCE) and when an FCE should be requested. The components of a Return to Work FCE will be identified along with how it can be used as an effective tool for decision making. Discussion on the concepts of maximal voluntary effort in addition to performance consistency testing, interpretation of an FCE report, and how to apply the FCE concepts to real return to work applications.

2. Labor/Management: ANSI Z10 in Action - Employees of EME Homer City Generation LP discuss executing ANSI/AIHA Z10 - 2005 Occupational Health and Safety Management Systems, emphasizing cooperative joint labor and management participation for successful implementation of the standard's core continual improvement elements. Discussion will include safety committee structuring, policy making, roles of sub-committees, and integration of safety-related leading and lagging data for successful "plan, do, check and act".

3. Respiratory Protection and NIOSH's Role - This workshop will discuss the role of NIOSH in the certification of respirators used as part of a workplace respiratory protection program. Participants will learn what testing is performed on equipment before it earns the NIOSH-approval, how equipment manufacturers maintain the certification, and the consequences when the certification standards are not maintained.

Tuesday, October 04 - Agenda

4- Executive Management Session

A panel of business executives who understand and embrace their role in managing safety and health processes and performance in their organization will review how they have developed and managed strategic plans for safety improvement, and partnered with the safety department to implement these strategies. It will show how the business and leadership tools to manage safety are similar to those used for successfully managing other business objectives.

5- Workplace Violence, the Armed Intruder

Although active shooter situations are typically associated with schools, active shooters have targeted a number of business and government establishments during the past several years. Learn what proactive measures can be taken to protect your employees in the event of an armed intruder.

10:45 a.m. Beverage Break/Exhibits

11:00 a.m. Workshops

1- Workers' Compensation: Functional Capacity Evaluation (FCE) (Repeat)

2- Labor/Management: ANSI Z10 in Action (Repeat)

3- Respiratory Protection and NIOSH's Role (Repeat)

4- Executive Management Session (Repeat)

5- Workplace Violence, the Armed Intruder (Repeat)

12:30 p.m. Luncheon

1:30 p.m. Adjourn

Advertisements

To place an advertisement in the conference brochure, a high-resolution PDF ad must be received either via CD or sent as an e-mail attachment to rhwab@state.pa.us by Sept. 02, 2011. Ads received after Sept. 02 will be returned and will not be included in the book.

Mail this form, your advertisement and check payable to **Governor's Occupational Safety and Health Conference**, to:

Governor's Occupational Safety & Health Conference
Bureau of PENNSAFE, Attn: Rhonda Swab
651 Boas Street, Room 155E
Harrisburg, PA 17121-0750

YES! Please place my advertisement in the 2011 Governor's Occupational Safety & Health Conference brochure!

- | | | | | | |
|---|-------------------------------------|--------------------|-------------|--------------------------|---|
| ① | Full Page | 4.5" x 7.5" | \$200 | <input type="checkbox"/> | } <input checked="" type="checkbox"/> Check One |
| | Half Page | 4.5" x 3.75" | \$125 | <input type="checkbox"/> | |
| | One-Third Page | 4.5" x 1.78" | \$100 | <input type="checkbox"/> | |
| | Double Truck (Two Full Pages) | 10" x 7.5" | \$300 | <input type="checkbox"/> | |

② Company: _____

Contact Name: _____

Street Address: _____

City: _____ State: _____ ZIP: _____

Business Phone: _____ E-mail: _____

③ My ad is: Enclosed Will be submitted electronically by 9/02/11

Sponsorship Information

Sponsor Information

- Gold Package \$3,500 Donation**
- ◆ Ten admissions to the 2011 Governor's Occupational Safety and Health Conference
 - ◆ A full-page (4.5" x 7.5") gold advertisement in the conference program used by participants throughout the conference.
 - ◆ Public announcement at the conference of your gold sponsorship and support of workplace safety.
 - ◆ Recognition throughout the conference by a publicly placed placard identifying gold conference sponsors with organizational logo, if available.

- Silver Package \$1,250 Donation**
- ◆ Three admissions to the 2011 Governor's Occupational Safety and Health Conference
 - ◆ A full-page (4.5" x 7.5") silver advertisement in the conference program used by participants throughout the conference.
 - ◆ Public announcement at the conference of your silver sponsorship and support of workplace safety.
 - ◆ Recognition throughout the conference by a publicly placed placard identifying silver conference sponsors with organizational logo, if available.

- Bronze Package \$600 Donation**
- ◆ Two admissions to the 2011 Governor's Occupational Safety and Health Conference
 - ◆ A half-page (4.5" x 3.75") bronze advertisement in the conference program used by participants throughout the conference.
 - ◆ Recognition at the reception and coffee breaks by a publicly placed placard identifying bronze conference sponsors.

- Honorary Supporter \$300 Donation**
- ◆ One admission to the 2011 Governor's Occupational Safety and Health Conference
 - ◆ Recognition in the conference program used by participants throughout the conference identifying your company as a conference sponsor.

Mail your check, payable to the **Governor's Occupational Safety and Health Conference**, and this completed form by **Sept. 02, 2011**, to:

GOSH Conference
Bureau of PENNSAFE, Attn: Rhonda Swab
651 Boas Street - Rm 155E
Harrisburg, PA 17121-0750

A high-resolution PDF advertisement, in the appropriate size, and logo must be submitted (either via CD or sent as an e-mail attachment to rswab@state.pa.us) **BEFORE Sept. 2, 2011**. Advertisements received after Sept. 2 will be returned and will not be included in the program book.

TO REGISTER

Provide all of the information requested below.

Organization _____

Contact Name _____

Address _____

City, State, ZIP _____

Phone _____

Fax _____

E-mail _____

Yes! I want to support the Governor's Occupational Safety and Health Conference. Enclosed is my check for:

- Check One* {
- \$3,500 Gold Sponsor
 - \$1,250 Silver Sponsor
 - \$600 Bronze Sponsor
 - \$300 Honorary Sponsor

Attendee names must be provided at time of registration. List names as sponsorship package permits.

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Name _____

Exhibit Registration

Exhibit Information

An exhibit at the 2011 Governor's Occupational Safety and Health Conference is an ideal way to market your products or services to Pennsylvania's occupational safety and health representatives. Nearly 1,000 representatives from across the commonwealth attended this event last year including managers, union officials, educators and government officials.

Exhibit Fee

The registration fee is \$620. **Exhibit registrations are due no later than Sept. 2, 2011.** Upon receipt of your completed exhibit registration form and fee, you will receive a confirmation letter. A copy of the floor plan and your booth assignment will also be sent prior to the event. Registration includes:

- conference registration fee for two people
- meals and breaks as indicated on the agenda
- one 8 x 10-foot exhibit space, draped side rails, back drop
- two chairs
- one name sign (7 inches x 42 inches)
- 24-hour roaming security provided by the Hershey Lodge Security Staff
- *electrical service up to 10 amps; 110 volts available upon request*

For additional exhibit information, contact Rhonda Swab at 717-783-8114.

Set Up

Sunday, Oct. 2 from 2 to 10 p.m.
Monday, Oct. 3 from 6 to 7:30 a.m.

Tear Down

Tuesday, Oct. 4 from 1:30 to 3 p.m.

Mail your check, payable to the **Governor's Occupational Safety and Health Conference**, and this completed form by **Sept. 2, 2011**, to:

GOSH Conference
Attn: Rhonda Swab
PO Box 68571
Harrisburg, PA 17106-8571

TO REGISTER

Yes! We want to reserve an exhibit booth at the 2011 Governor's Occupational Safety and Health Conference! Provide the information requested below. Provide company name as you would like it to appear on the name sign (two-line limit).

Company Name _____

Contact Name _____

Address _____

City, State, ZIP _____

Phone _____

Fax _____

E-mail _____

Electric will ONLY be supplied if requested.

- Check One** { Electrical service up to 10 amps 110 volts
 Additional electric service required. The appropriate form and additional fees required will be mailed to you upon receipt of this form.

Attendees (2 per booth):

#1 Name _____

#1 Company _____

#2 Name _____

#2 Company _____

I am enclosing a non-refundable fee of \$620. This reservation form is executed by the undersigned as an authorized representative of the above named company.

Signed _____ Date _____

Print Name _____

Please provide a brief description of what you would like to say about your business/product in the exhibitor section of the conference program book:

Continuing Education Credits

Preferred Systems has approved this conference for the continuing education credits listed below. **Continuing education credit fees are in addition to the conference registration fee.**

For cost information and to download a registration form, visit the Preferred Systems website: www.preferrededucation.com or call 888-455-7437.

Pennsylvania Continuing Legal Education Board	9.25 hrs (5.25 CLE credits for 10/3 & 4 CLE credits for 10/4)
Pennsylvania State Insurance Department	11 CE hours
Pennsylvania State Board of Nursing	9.25 CE hours
Certification of Disability Mgmt. Specialists Commission (CDMSC) ...	9.25 clock hours
Commission for Case Manager Certification (CCMC)	9.25 clock hours
Commission on Rehabilitation Counselors Certification (CRCC) ...	9.25 clock hours
Institute of Hazardous Materials Management	0.5 CM Points
American Board of Industrial Hygiene	1.5 Safety CM Points
Board of Safety Professionals	1 COC CE credit
Michigan State Univ. (Certified Workers' Comp. Professionals) ...	9.25 CE credit hours
National Board for Certified Counselors	9.25 CE credits
Human Resource Certification Institute (HRCI)	9.25 credit hours toward PHR and SPHR recertification
Certified Hazard Control Management (CHCM)	9.25 CE credit hours
Certified Healthcare Safety Professional (CHSP)	9.25 CE credit hours
Certified Product Safety Management (CPSM)	9.25 CE credit hours